

Stephen Parrish
County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky
County Commissioner Pct. #4

CLARK OSBORNE
Madison County Judge
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF
MADISON COUNTY, TEXAS
TUESDAY, NOVEMBER 25, 2025, AT 9:30 AM
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners' court regular meeting held on November 12, 2025
 - a) Minutes

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills
8. Approve bills paid since last court day – November 12, 2025
9. Approve Treasurer's report
10. Approve personnel changes

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Bethany Janner
18. Veterans Affairs-Erica Greene/Gordon Plumlee
19. Election Administrator – Bobbie Duke

20. Justice of the Peace – Steve Cole/Jon Stevens

21. Sheriff's Office – Bobby Adams

22. Madison County Library – Veronica Landmann

23. Constable – Charles Turner/Aaron Campbell

24. District Attorney – Courtney Cain

25. County Commissioners Report

26. Judge's Report – Clark Osborne

27. Public Comment

Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

28. Presentations

29. Action Items

- a) Discuss and take action on Resolution to Approve Submission of Grant Application for the FY2026 Bullet-Resistant Components for Law Enforcement Vehicles Grant.
- b) Discuss and take action on Accepting Bids Received on Chip Seal Proposal for Shepherd Creek Estates and Standley Addition.
- c) Discuss and take action on Process for Purchasing a Dump Truck for PCT #4 when no Bids were Received.
- d) Discuss and take action on Selecting a Planning and Management Service Provider (s) to Complete Application and Project Implementation for Community Development Block Grant - Mitigation (CDBG-MIT) Local Hazard Mitigation Plans Program (LHMPP) Funding Administered by the Texas General Land Office.
- e) Discuss and take action on Renewing the IBM Software/Hardware Maintenance Contract for NetData Server and Funding thereof.
- f) Discuss and take action on Accepting Bid and/or Bids for Road Materials and Hauling for FY2026.
- g) Discuss and take action on Accepting Bid for County Fuel FY2026.
- h) Discuss and take action on Creating a Part Time Temporary Position for Precinct 1 Transfer Station.
- i) Discuss and take action on Possible Bridge Replacement at Stewart Rd, Shepherd Creek.
- j) Accept 2025 Texas Mushroom Festival HOT Funds Post Report.
- k) Discuss and take action on Estimate from Ignacio Villa Tree Trimming at the Courthouse.
- l) Discuss and take action on Accepting a Donation for Tree Trimming Services at the Courthouse.

30. Public Comment

No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.

31. Adjourn

Certification:

Signed and dated NOVEMBER 19, 2025.

Clark Osborne by Chairey Pellegrin
CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the 19th day of November, 2025 at 3:30pm on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 3 business days preceding the scheduled time of the meeting.

Signed and dated 19th day of November, 2025

Hannah Jeter-Adams For.
Adrian Lawson, County Clerk

