

Stephen Parrish  
County Commissioner Pct. #1

Carl Wiseman  
County Commissioner Pct. #2



Carl Cannon  
County Commissioner Pct. #3

David Pohorelsky  
County Commissioner Pct. #4

CLARK OSBORNE  
Madison County Judge  
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF  
MADISON COUNTY, TEXAS  
TUESDAY, MARCH 24, 2026, AT 9:30 AM  
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners' court regular meeting held on March 10, 2026 and special session held on March 13, 2026
  - a) Minutes - 03/10/2026
  - b) Minutes - 03/13/2026

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills
8. Approve bills paid since last court day – March 10, 2026
9. Approve Treasurer's report
10. Approve personnel changes

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Bethany Janner
18. Veterans Affairs-Erica Greene/Gordon Plumlee

19. Election Administrator – Bobbie Duke
20. Justice of the Peace – Steve Cole/Jon Stevens
21. Sheriff's Office – Bobby Adams
22. Madison County Library – Veronica Landmann
23. Constable – Charles Turner/Aaron Campbell
24. District Attorney – Courtney Cain
25. County Commissioners Report
26. Judge's Report – Clark Osborne

**27. Public Comment**

**Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.**

**28. Presentations**

**29. Action Items**

- a) Discuss and take action on Bids received for the Madison County MIT MOD Drainage Improvement Grant
- b) Discuss and take action regarding a request from Hardy Nevill for waiver of property tax penalties, interest, and associated charges for Property ID No: 36148, A0226 John Vaughn Tract 2-1, for tax years 2021-2025. Taxes are currently paid as of March 16, 2026.
- c) Accept the Post HOT Funds Report for the Madisonville Noon Lion's Club 15th Annual Gun Show, held on August 16/17, 2025
- d) Discuss and take action on the Appointment of Wes Hammit and Terry Sanders as Advisory Members of the Madison County Historical Commission
- e) Discuss and take action on the Madison County Library's Annual Report for FY 2025 that is submitted to the Texas State Library and Archives Commission and used to determine accreditation in the State Library System

**30. Public Comment**

**No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.**

**31. Adjourn**

**Certification:**

Signed and dated MARCH 18, 2026.

Clark Osborne by Chasity Pellegrini  
CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the 18th day of March, 2026 at 3:36 PM on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 3 business days preceding the scheduled time of the meeting.

Signed and dated 18th day of March, 2026

Adrian Lawson  
Adrian Lawson, County Clerk

