

Stephen Parrish
County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky
County Commissioner Pct. #4

CLARK OSBORNE
Madison County Judge
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF
MADISON COUNTY, TEXAS
TUESDAY, APRIL 14, 2026, AT 9:30 AM
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners court regular meeting held on March 24, 2026
 - a) Minutes

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills
8. Approve bills paid since last court day – March 24, 2026
9. Approve Treasurer's report
10. Approve personnel changes

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
 - a) Report
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Bethany Janner
18. Veterans Affairs-Erica Greene/Gordon Plumlee

a) Report

19. Election Administrator – Bobbie Duke

20. Justice of the Peace – Steve Cole/Jon Stevens

a) Pct 2 monthly report

b) Pct 2 distribution summary

21. Sheriff's Office – Bobby Adams

22. Madison County Library – Veronica Landmann

23. Constable – Charles Turner/Aaron Campbell

24. District Attorney – Courtney Cain

25. County Commissioners Report

26. Judge's Report – Clark Osborne

27. Public Comment

Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

28. Presentations

29. Action Items

a) Discuss and take action on closing the 30-day comment period for Re-Plat of Lot 18 Pine Branch Acres Subdivision and approving the re-plat to be known as Re-Plat of Lot 18 Pine Branch Acres Subdivision for property recorded in Volume 456, Page 335, Number 20549, Madison County, Texas, in the James Mitchell Survey, A-0023

b) Discuss and take action on closing the 30-day comment period for Re-Plat of Lot 12 Eastridge Subdivision and approving the re-plat to be known as Re-Plat of Lot 12 Eastridge Subdivision for property originally recorded in Volume 216, Page 759, Madison County, Texas, in the John Talbert Survey, A-0030

c) Discuss and accept the resignation of Madison County Precinct 1 Justice of the Peace, The Honorable Jon Stevens, effective May 5, 2026

d) Discuss and consider appointing an interim Justice of the Peace Precinct 1 to serve the remainder of the current unexpired term, effective May 5, 2026

e) Discuss and consider Order, pursuant to Local Government Code 130.908, setting discretionary spending limit for officials leaving office

f) Discuss and take action on the purchase of a parcel of land required by TXDOT for Right of Way of the Old Bethel Cemetery Road bridge

g) Discuss and take action on Resolution of Madison County, Texas Authorizing and Approving Formation of a "Sub-Regional Planning Commission" Pursuant to Chapter 391, Texas Local Government Code

h) Discuss and take action on renewal of Interlocal Cooperation Contract Between the Texas Department of Public Safety and Madison County for Driver License Office Space

30. Public Comment

No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.

31. Adjourn

Certification:

Signed and dated April 8, 2026.

Clark Osborne by Charley Pellegrin
CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the 8th day of April, 2026 at 3:30pm on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 3 business days preceding the scheduled time of the meeting.

Signed and dated 8th day of April, 2026

Hannah J. Adams For.
Adrian Lawson, County Clerk

