

Stephen Parrish
County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky
County Commissioner Pct. #4

CLARK OSBORNE
Madison County Judge
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF
MADISON COUNTY, TEXAS
TUESDAY, MAY 12, 2026, AT 9:30 AM
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners' court regular meeting held on April 28, 2026
 - a) Minutes

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills
8. Approve bills paid since last court day – April 28, 2026
9. Approve Treasurer's report
10. Approve personnel changes

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
 - a) Monthly Report
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Bethany Janner
18. Veterans Affairs-Gordon Plumlee

19. Election Administrator – Bobbie Duke
20. Justice of the Peace – Steve Cole/Jon Stevens
 - a) JP 2 Monthly Report
21. Sheriff's Office – Bobby Adams
 - a) Monthly Report
22. Madison County Library – Veronica Landmann
23. Constable – Charles Turner/Aaron Campbell
24. District Attorney – Courtney Cain
25. County Commissioners Report
26. Judge's Report – Clark Osborne

27. Public Comment

Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

28. Presentations

- a) Scotty's House

29. Action Items

- a) Discuss and take action on the City of Madisonville HOT Funds Request for the 4th of July Celebration
- b) Accept Madison County Fair Association Rodeo's HOT Funds Post-Event Report for the 2026 Madison County Fair.
- c) Accept Mudbug & Musical Festival HOT Funds Post-Event Report for 2026 Event.
- d) Accept HOT Funds Post Event Report for the 2025 Fannin Oaks Classic Golf Tournament
- e) Discuss and take action on String Up Machine, Inc. d/b/a Fannin Oaks Golf HOT funds application for the 2026 Fannin Oaks Classic Golf Tournament
- f) Discuss and take action on permitting BVCASA to host a Free Snow Cone and Smile event for Madison County on the Courthouse square on a date to be determined.
- g) Discuss and take action on signing Commercial Real Estate Listing Agreement Exclusive Right to Sell with Homeland Properties, Inc.
- h) Discuss and take action on authorizing the advertisement and invitation for bids for all work required for the General Land Office Community Development Block Grant - Mitigation (CDBG-MIT), GLO contract No. 24-065-114-E927
- i) Discuss and take action on PRELIMINARY PLAT Application for Plat Submittal for property recorded in Volume 2035, Page 80, Number 127377, Madison County, Texas, in the James Mitchell League Survey, A-23, to be developed as FM 2158 RANCH SUBDIVISION.
- j) Discuss and take action on FINAL PLAT for Application for Plat Submittal for property recorded in Volume 2035, Page 80, Number 127377, Madison County,

Texas, in the James Mitchell League Survey, A-23, to be developed as FM 2158 RANCH SUBDIVISION

- k) Discuss and take action on the appointments of Madison County representatives to serve on the Brazos Valley Council of Government's Homeland Security Advisory Committee for a two-year term effective May 15, 2026-May 14, 2028 as presented in Court.
- l) Discuss and take action on a one (1) year Agreement with FireTron Life Safety Solutions to complete Annual Fire Safety Inspections at the Madison County Jail.
- m) Discuss and take action on a one (1) year Agreement with FireTron Life Safety Solutions to complete Annual Fire Safety Inspections at the Madison County Sheriff's Office.
- n) Discuss and take Action on Mutual Aide Agreement Task Force with Fayette County Sheriff's Office to cooperate in Criminal Investigation, Law Enforcement and Training with Madison County Sheriff's Office.
- o) Discuss and take action on Approval to file Application for grant at apply@k9s.org for a new K9 to replace the current K9 being retired.
- p) Discuss and take action on Approval of Madison County Vehicle Towing, Rotation, and Wrecker Service Policy
- q) Discuss and take action on Approval and Signing of the Madison County Rabies Control and Animal Control Ordinance.
- r) Discuss and take action on LexisNexis Extension Subscription Agreement for Madison County Law Library Patron Account from 06/01/2026-09/30/2026.

30. Public Comment

No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.

31. Adjourn

Certification:

Signed and dated May 6, 2026.

CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the 6th day of May, 2026 at 1:46 P.M. on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least three (3) days preceding the scheduled time of the meeting.

Signed and dated 6th day of May, 2026

Adrian Lawson
Adrian Lawson, County Clerk

