

Stephen Parrish
County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky
County Commissioner Pct. #4

CLARK OSBORNE
Madison County Judge
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF
MADISON COUNTY, TEXAS
TUESDAY, MAY 26, 2026, AT 9:30 AM
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners' court regular meeting held on May 12, 2026

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills
8. Approve bills paid since last court day – May 12, 2026
9. Approve Treasurer's report
10. Approve personnel changes

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Bethany Janner
18. Veterans Affairs-Gordon Plumlee
19. Election Administrator – Bobbie Duke
20. Justice of the Peace – Steve Cole/Kevin Council

21. Sheriff's Office – Bobby Adams
22. Madison County Library – Veronica Landmann
23. Constable – Charles Turner/Aaron Campbell
24. District Attorney – Courtney Cain
25. County Commissioners Report
26. Judge's Report – Clark Osborne

27. Public Comment

Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

28. Presentations

29. Action Items

- a) Accept Lone Star 5000+ 2026 Coon Hunt HOT Funds Post-Event Report
- b) Discuss and take action on Madisonville Fire Department's HOT Funds Request for the 2026 Fire In The Hole Golf Tournament.
- c) Discuss and take action on Madisonville Fire Department's HOT Funds Request for 2026 Haunted Grounds
- d) Discuss and take action on Madison County First Responder's Request for HOT Funds for the 2026 6th Annual Barrel Race
- e) Discuss and take action on Madison County Sheriff's Office request to file an Application for grant at apply@k9s.org for a new K9 to replace the current K9 being retired.
- f) Discuss and take action on Approval and Signing of the Madison County Rabies and/or Animal Control Ordinance
- g) Discuss and take action on Application for Final Minor Plat with Variance Partially in Floodplain for Donnie Pearl Moore and Rodger Dale Moore for property recorded in Volume 702, Page 334, Number 40940 and Volume 1870, Page 280, Number 118257 of the Official Records of Madison County, Texas
- h) Discuss and take action on UBEO Rental Agreement for Madison County Elections Office
- i) Discuss and take action on LexisNexis Subscription Agreement for a three (3) year period for Madison County Patron Account

30. Public Comment

No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.

31. Adjourn

Certification:

Signed and dated May 20, 2026.

Clark Osborne
CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the 20th day of May, 2026 at 2:17 on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 3-days preceding the scheduled time of the meeting.

Signed and dated 20th day of May, 2026

Adrian Lawson for:
Adrian Lawson, County Clerk

