

Stephen Parrish
County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky
County Commissioner Pct. #4

CLARK OSBORNE
Madison County Judge
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF
MADISON COUNTY, TEXAS
TUESDAY, JULY 14, 2026, AT 9:30 AM
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners' court regular meeting held on June 23, 2026
 - a) MINUTES

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills
8. Approve bills paid since last court day – June 23, 2026
9. Approve Treasurer's report
10. Approve personnel changes

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
 - a) REPORT
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Bethany Janner/Shannon Dietz
 - a) 4-H REPORT

18. Veterans Affairs-Gordon Plumlee
19. Election Administrator – Bobbie Duke
20. Justice of the Peace – Steve Cole/Kevin Council

- a) JP 1 REPORT
JP2 REPORT

21. Sheriff's Office – Bobby Adams

- a) REPORT

22. Madison County Library – Veronica Landmann

23. Constable – Charles Turner/Aaron Campbell

24. District Attorney – Courtney Cain

25. County Commissioners Report

26. Judge's Report – Clark Osborne

27. **Public Comment**

Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

28. Presentations

29. Action Items

- a) Discuss and take action on Order Regarding Appointment of Local Rabies Control Authority
- b) Approve Proclamation Recognizing Prairie View A&M University on its 150th Anniversary
- c) Accept Resolution for local match participation waiver project for bridge located at Stewart Rd and Shepherd Creek
- d) Approve Madison County Library's participation in the Texas State Library and Archives Commission ILL Lending Reimbursement Program for FY26
- e) Discuss and take action on approving Madison County Grant Policy
- f) Discuss and take action on accepting the FY2025 Outside Audit and Findings
- g) Discuss and take action on the re-appointment of Karen Lane to the Brazos Valley Council of Governments Board of Directors for a period of three (3) years beginning October 1, 2026, and ending September 30, 2029
- h) Discuss and take action on the assignment of a new representative to the Brazos Valley Council of Governments Board of Directors for a period of three (3) years beginning October 1, 2026, and ending September 30, 2029
- i) Discuss and take action on request for transfer of 2017 Ford PK VIN: 1FTEW1CF0HKC47805 from Constable Precinct 1 to the Madison County Sheriff's Office
- j) Discuss and take action on approval on Preliminary Plat for Plat Submittal Application for Songbird Acres from property recorded in Volume 2058, Page

338, Number 128714, Madison County, Texas, in the James Mitchell Survey, A-00223

- k) Discuss and take action on approval on Final Plat for Plat Submittal Application for Songbird Acres for property recorded in Volume 2058, Page 338, Number 128714, Madison County, Texas, in the James Mitchell Survey, A-00223
- l) Discuss and take action on approval of Minor Plat Submittal Application for property recorded in Volume 273, Page 368, Number 82858, and Volume 1922, Page 16, Number 121054, Madison County, Texas, in the Rebecca Robbins Survey, A-188, seeking retroactive approval for land joined and redivided
- m) Accept Madisonville Sidewalk Cattlemen's Association HOT Funds Post-Event Report

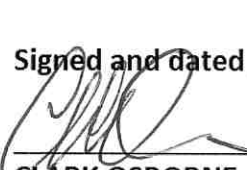
30. Public Comment

No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.

31. Adjourn

Certification:

Signed and dated July 8, 2026.


CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the 8th day of July, 2026 at 4:02 P.M. on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 3 business days preceding the scheduled time of the meeting.

Signed and dated 8th day of July, 2026


Adrian Lawson, County Clerk

