

Stephen Parrish
County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky
County Commissioner Pct. #4

CLARK OSBORNE
Madison County Judge
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF
MADISON COUNTY, TEXAS
TUESDAY, SEPTEMBER 8, 2026, AT 9:30 AM
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Public Hearing on County Clerk's Proposed Records Archive Plan for FY2027
3. Call the Meeting to Order
 - a) Hear and consider any public comments regarding the the proposed County Clerk's Records Archive Plan for FY2027 pursuant to Texas Local Government Code 118.011(f) and 118.025.
4. Adjourn Public Hearing on County Clerk's Proposed Records Archive Plan for FY2027
5. Public Hearing on Adoption of the Madison County FY2026 tax rate.
6. Call the Meeting to Order
 - a) Hear and consider any public comments regarding the adoption of the Madison County FY2026 tax rate.
7. Adjourn Public Hearing on Adoption of the Madison County FY2026 tax rate.
8. Call the Regular Meeting to Order

County Clerk – Adrian Lawson

9. Review and/or correct minutes of the commissioners' court regular meeting held on August 25, 2026, and Special Meeting on August 28, 2026.
 - a) August 25, 2026
August 28, 2026

Collections Report

10. Approve Collection Reports for County Clerk and County Criminal Court
11. Approve Collection Reports for District Attorney
12. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

13. Approve paying County bills
14. Approve bills paid since last court day – August 25, 2026
15. Approve Treasurer's report
16. Approve personnel changes

Auditor – Susan Pugh

17. Auditor's Report
18. Budget Amendments

Departmental Reports

19. Historical Commission
20. Designated Representative Monthly Report – Tom McWhorter
21. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
22. Emergency Management Report – Shelly Butts

23. County Extension Agent Monthly Report – Allen Homann/Bethany Janner

24. Veterans Affairs-Gordon Plumlee

25. Election Administrator – Bobbie Duke

26. Justice of the Peace – Steve Cole/Kevin Council

a) JP 1 REPORT

27. Sheriff's Office – Bobby Adams

28. Madison County Library – Veronica Landmann

29. Constable – Charles Turner/Aaron Campbell

30. District Attorney – Courtney Cain

31. County Commissioners Report

32. Judge's Report – Clark Osborne

33. Public Comment

Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

34. Presentations

35. Action Items

a) Discuss and take action on Order to Adopt County Clerk's Archive Plan for funding the preservation and restoration for the County Clerk's records per Local Government Code 118.011(f) and 118.025.

b) Discuss and take action on Madison County Appraisal District's FY2027 Budget

c) Discuss and take action on adopting the Fiscal Year 2027 Madison County Budget. (Record Vote)

d) Discuss and consider action on ratifying that the adoption of the Fiscal Year 2027 Madison County Budget will raise more revenue from property taxes than last year's budget by \$287,743, a 3.48% increase, and of that amount \$164,684 is tax revenue to be raised from new property added to the tax roll this year. (Record Vote)

e) Discuss and take action on the property tax of \$.50 per \$100 of valuation, which is effectively a 3.48% increase. (Record Vote) (See attached Tax Payer Impact Statement)

f) Discuss and take action on adopting the Tax Year 2026 Maintenance and Operations Tax Rate of .4882 per \$100 valuation and the 2026 Debt Service Tax Rate of .0118 per \$100 valuation. (Record Vote)

g) Discuss and take action on Order Levying Property Taxes for the Year 2026. (Record Vote)

h) Discuss and take action on the District Attorney applying for SB-22 Rural Prosecutor's Office Salary Assistance Grant for FY2027.

i) Discuss and take action on the County Judge applying for SB-22 Rural Sheriff's Salary Assistance Grant for FY2026.

j) Discuss and take action on County Judge applying for HB 3000 Rural Ambulance Service Grant.

k) Discuss and take action on AirMedCare Municipal Site Plan for FY2027.

l) Discuss and take action on Southern Health Partners letter agreement regarding FY2027 contract pricing.

m) Discuss and take action on Proclamation declaring September, 2026 Childhood Cancer Awareness Month in Madison County.

n) Discuss and take action on Application for HOT funds for Madison County Chamber of Commerce 2026 Texas Mushroom Festival.

- o) Discuss and take action on HOT funds application from Madison County for Mobile App Annual Support & Maintenance.
- p) Discuss and take action on Application for Final Minor Plat for Rogers Minor Plat 0826 reordered in Volume 556, Page 255, Number 29746 of the Madison County Records, Located in the Zoraster Robinson Survey, Abstract 0028
- q) Discuss and take action on Application for Final Minor Plat With Variance for Grisham & Grisham Minor Plat 0826, for property recorded in Volume 563, Page 24, Number 29410 and Volume 622, Page 263, Number 34935 of the Official Records of Madison County, Texas.
- r) Discuss and take action on Application for Minor Plat Submittal With Variance for no Public Road Frontage for Lohner Property Recorded in Volume 674, Page 204, Number 38791, Madison County, Texas, in the James Mitchell Survey, Abstract 0023.
- s) Discuss and take action on Right of Entry for Interstate 45 Project Field Studies - Madison County Property ID: 23395.
- t) Discussion and possible action regarding Madison County Solid Waste Policy.

36. Public Comment

No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.

37. Adjourn

Certification:

Signed and dated _____, 2026.

CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the ____ day of _____, 2026 at _____ on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 3-days preceding the scheduled time of the meeting.

Signed and dated _____ day of _____, 2026

Adrian Lawson, County Clerk