

Stephen Parrish  
County Commissioner Pct. #1



Carl Cannon  
County Commissioner Pct. #3

Carl Wiseman  
County Commissioner Pct. #2

David Pohorelsky  
County Commissioner Pct. #4

CLARK OSBORNE  
Madison County Judge  
103 West Trinity, Suite 113

**NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF  
MADISON COUNTY, TEXAS  
TUESDAY, MARCH 25, 2025, AT 9:30 AM  
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners' court regular meeting held on March 11, 2025.

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills.
8. Approve bills paid since last court day – March 11, 2025.
9. Approve Treasurer's report.
10. Approve personnel changes.

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments.

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Ty Jordan
18. Veterans Affairs-Erica Greene
19. Election Administrator – Bobbie Duke

20. Justice of the Peace – Steve Cole/Jon Stevens

21. Sheriff's Office – Bobby Adams

22. Madison County Library – Veronica Landmann

23. Constable – Charles Turner/Aaron Campbell

24. District Attorney – Courtney Cain

25. County Commissioners Report

26. Judge's Report – Clark Osborne

**27. Public Comment**

**Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.**

28. Presentations

29. Action Items

- a) Discuss and take action on Proclamation designating April 2025, as Child Abuse Awareness Month in Madison County, Texas.
- b) Discuss and take action on 2026 Madison County Resolution -Indigent Defense Improvement Grant Program.
- c) Accept Madison County Chamber of Commerce post-event HOT funds report for the 2024 Mushroom Festival.
- d) Discuss and take action on Chip Miller Plumbing, LLC's Proposed Change Request in the amount of \$3,500.
- e) Discuss and take action on approving depository contract proposal from Prosperity Bank for the term May 2025 through April 2029.
- f) Discuss and take action on accepting Aaron G. Cambell's Peace Officer License issued by Texas Commission on Law Enforcement per Local Government Code 86.0021(b).
- g) Discuss and take action on accepting Charles D. Turner's Master Peace Officer Certification from the Texas Commission on Law Enforcement per Local Government Code 86.0021(b).

**30. Public Comment**

**Public Comment - No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.**

31. Adjourn

**Certification:**

**Signed and dated \_\_\_\_\_, 2025.**

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**CLARK OSBORNE, COUNTY JUDGE**

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 72 hours preceding the scheduled time of the meeting.

**Signed and dated \_\_\_\_\_ day of \_\_\_\_\_, 2025.**

\_\_\_\_\_  
Adrian Lawson, County Clerk