

Stephen Parrish
County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky
County Commissioner Pct. #4

CLARK OSBORNE
Madison County Judge
103 West Trinity, Suite 113

**NOTICE OF THE SPECIAL MEETING OF THE COMMISSIONERS COURT OF
MADISON COUNTY, TEXAS
TUESDAY, MAY 27, 2025, AT 9:30 AM
IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX**

1. Invocation and Pledge of Allegiance
2. Call the Meeting to Order

County Clerk – Adrian Lawson

3. Review and/or correct minutes of the commissioners' court regular meeting held on May 13, 2025.
 - a) Minutes

Collections Report

4. Approve Collection Reports for County Clerk and County Criminal Court
5. Approve Collection Reports for District Attorney
6. Approve Collection Reports for District Clerk

Treasurer – Judi Delesandri

7. Approve paying County bills.
8. Approve bills paid since last court day – May 13, 2025.
9. Approve Treasurer's report.
10. Approve personnel changes.

Auditor – Susan Pugh

11. Auditor's Report
12. Budget Amendments.

Departmental Reports

13. Historical Commission
14. Designated Representative Monthly Report – Tom McWhorter
15. Tax Assessor/Collector Monthly Report – Karen Lane, Tax A/C
16. Emergency Management Report – Shelly Butts
17. County Extension Agent Monthly Report – Allen Homann/Ty Jordan
18. Veterans Affairs-Erica Greene
19. Election Administrator – Bobbie Duke

20. Justice of the Peace – Steve Cole/Jon Stevens

21. Sheriff's Office – Bobby Adams

22. Madison County Library – Veronica Landmann

23. Constable – Charles Turner/Aaron Campbell

24. District Attorney – Courtney Cain

25. County Commissioners Report

26. Judge's Report – Clark Osborne

27. Public Comment

Hear Comments in reference to the following Agenda Items Only - time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

28. Presentations

29. Action Items

- a) Discuss and take action on Application for Final Minor Plat with Variance in Floodplain submitted by Blake Akbari for property recorded in Volume 1951, Page 17, Number 122741 of the Official Records of Madison County Texas.
- b) Discuss and take action on acknowledging the closing of the 30-day comment period and discuss and consider the Re-Plat for Subdivision and approving the Re-Plat of Town-County Estates, Tract 1, property recorded in Volume 1158, Page 19, Number 74438 of the Official Records of Madison County, Texas.
- c) Discuss and take action on appointing Jeff Young as a voting member to the Madison County Historical Commission.
- d) Discuss and take action on accepting the City of Madisonville's post-event report for the 2025 Mudbug & Music Festival.
- e) Discuss and take action on accepting the City of Madisonville's 2024 4th of July Post-Event Report.
- f) Discuss and take action on authorizing the District Attorney's Office to trade in a 2019 F-150 VIN# 1FTEW1E40KKC54112 towards the purchase of a 2024 Silverado 1500 Crew Cab 4WD from Caldwell County Chevrolet and payment from the Madison County DA's Forfeiture Account.
- g) Discuss and take action on authorizing the District Attorney's office to purchase a 2024 Chevrolet Malibu from Caldwell Country Chevrolet and payment from the Madison County DA's Forfeiture Account.
- h) Discuss and take action on authorizing the District Attorney's Office to staff the office with a Law Student Intern from South Texas College of Law, at no cost to the County.
- i) Discuss and take action on authorizing the District Attorney's Office to staff the office with a paralegal intern from Blinn College for Summer of 2025, at no cost to the County.

30. Public Comment

Public Comment - No discussion or action will be taken at this time by the court. 3 minute time limit per speaker. One person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium. Please address your comments to your commissioner.

31. Adjourn

Certification:

Signed and dated _____, 2025.

CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the ____ day of _____, 2025 at _____ on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 72 hours preceding the scheduled time of the meeting.

Signed and dated ____ day of _____, 2025

Adrian Lawson, County Clerk